Form No. 182 S. C.

FILED
GREENVILLE CO. S. C.
AUG 28 3 01 PM '70
OLLIE FARNSWORTH
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That ~~BRUCE MC PHERSON~~ Elizabeth McPherson, grantor(s) of said County and State, in consideration of the sum of one dollar ($1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

SOUTH - Ropes Mtn Rd (WEST) MICKLEN
NORTH - IRWIN
EAST - TIERNY

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set ~~HIS~~ Her hand(s) and seal(s) this 18 day of AUGUST, 1970.

Witness
Ron S. Hunt
Kenneth R. Eberhardt

Elizabeth J. McPherson (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me Ron Hunt and made oath that He saw the within named Mrs Elizabeth J. McPherson sign, seal, and as Her act and deed deliver the within written instrument, and that He with Ken Eberhardt witnessed the execution thereof.

Sworn to before me this 21 day of August A. D. 1970.

(SEAL) Charles S. Brown
Notary Public My Commiss April 7, 1979

Ron S. Hunt

Filed 28 day of August, A. D. 1970 and recorded in Book 897 Page 243 Fee, $ Paid At 9:01 A.M.. # 4892

R.M.C. Greenville County, S. C.